

Certificate of Notice Page 1 of 2
United States Bankruptcy Court
Eastern District of Pennsylvania

In re:
 Sulhei Fitzgerald
 Debtor

Case No. 16-14121-jkf
 Chapter 7

CERTIFICATE OF NOTICE

District/off: 0313-2

User: JeanetteG
 Form ID: pdf900

Page 1 of 1
 Total Noticed: 5

Date Rcvd: Sep 16, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 18, 2016.

db +Sulhei Fitzgerald, 46 Willow Valley Dr., Lancaster, PA 17602-4764

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg	E-mail/Text: bankruptcy@phila.gov Sep 17 2016 02:09:18	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept., 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
smg	E-mail/Text: RVSVCBICNOTICE1@state.pa.us Sep 17 2016 02:07:57	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
smg	+E-mail/Text: usapae.bankruptcynotices@usdoj.gov Sep 17 2016 02:08:42	U.S. Attorney Office, c/o Virginia Powell, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
cr	E-mail/Text: ebnbankruptcy@ahm.honda.com Sep 17 2016 02:08:25	American Honda Finance Corporation, National Bankruptcy Center, P.O. Box 168088, Irving, TX 75016-8088

TOTAL: 4

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 18, 2016

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 16, 2016 at the address(es) listed below:

CHRISTINE C. SHUBERT	christine.shubert@comcast.net, J100@ecfcbis.com
ELIZABETH A. BARTLOW	on behalf of Debtor Sulhei Fitzgerald elizabeth@bartlowlaw.com
JOSHUA ISAAC GOLDMAN	on behalf of Creditor JPMorgan Chase Bank, National Association bkgroup@kmllawgroup.com, bkgroup@kmllawgroup.com
United States Trustee	USTPRRegion03.PH.ECF@usdoj.gov

TOTAL: 4

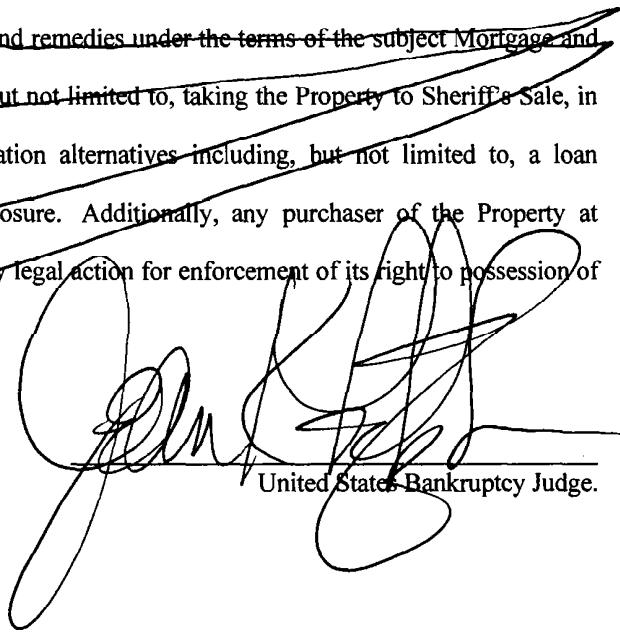
IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: Sulhei Fitzgerald	Debtor	CHAPTER 7
JPMorgan Chase Bank, National Association	Movant	NO. 16-14121 JKF
vs.		
Sulhei Fitzgerald	Debtor	11 U.S.C. Section 362
Christine C. Shubert Esq.	Trustee	

ORDER

AND NOW, this 14th day of September, 2016 at Philadelphia, upon failure of Debtor and the
Trustee to file and Answer or otherwise plead, it is:

ORDERED THAT: The Motion for Relief from the Automatic Stay of all proceedings is granted and
the Automatic Stay of all proceeding, as provided under Section 362 of the Bankruptcy Abuse Prevention and
Consumer Protection Act of 2005 (The Code), 11 U.S.C. Sections 362), is modified with respect to the
subject premises located at 1512 Lampeter Road, Lancaster, PA 17602 ("Property"), ~~as to [REDACTED]~~ Movant, its
successors or assignees ~~to proceed with its rights and remedies under the terms of the subject Mortgage and~~
~~pursue its in rem State Court remedies including, but not limited to, taking the Property to Sheriff's Sale, in~~
~~addition to potentially pursuing other loss mitigation alternatives including, but not limited to, a loan~~
~~modification, short sale or deed-in-lieu of foreclosure. Additionally, any purchaser of the Property at~~
~~Sheriff's Sale (or purchaser's assignee) may take any legal action for enforcement of its right to possession of~~
~~the Property.~~


United States Bankruptcy Judge.